

**REDDITCH BOROUGH COUNCIL**

**EXECUTIVE COMMITTEE**

13<sup>th</sup> December, 2016

**ADVISORY PANELS, WORKING GROUPS, ETC - UPDATE REPORT**

|                           |   |
|---------------------------|---|
| Relevant Portfolio Holder | Councillor John Fisher, Portfolio Holder for Corporate Management |
| Relevant Head of Service  | Claire Felton, Head of Legal, Equalities and Democratic Services  |
| Non-Key Decision          |   |

**1. SUMMARY OF PROPOSALS**

To provide, for monitoring / management purposes, an update on the work of the Executive Committee's Advisory Panels, and similar bodies which report via the Executive Committee.

**2. RECOMMENDATIONS**

**The Committee is asked to RESOLVE that**

**subject to Members' comments, the report be noted.**

**3. UPDATES**

**A. ADVISORY PANELS**

|    | <b><u>Meeting :</u></b> | <b><u>Lead Members / Officers :</u></b><br><br>(Executive Members shown <u>underlined</u> ) | <b><u>Position :</u></b><br><br>(Oral updates to be provided at the meeting by Lead Members or Officers, if no written update is available.) |
|----|-------------------------|---|--|
| 1. | Planning Advisory Panel | Chair: <u>Cllr Greg Chance</u><br>/ Vice-Chair: Cllr Bill Hartnett<br><br>Ruth Bamford      | Meeting date:<br><br>Next meeting to be advised  |

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**B. OTHER MEETINGS**

|    |                                     |   |   |
|----|-------------------------------------|---|---|
| 2. | Constitutional Review Working Party | Chair: <u>Cllr Bill Hartnett</u> /<br>Vice-Chair: <u>Cllr John Fisher</u><br>Sheena Jones | Last meeting –<br>27 <sup>th</sup> January 2015   |
| 3. | Member Support Steering Group       | Chair: <u>Cllr John Fisher</u> /<br>Vice-Chair: <u>Cllr Bill Hartnett</u><br>Sheena Jones | Last meeting 17 <sup>th</sup><br>October 2016.<br>Next meeting 23 <sup>rd</sup><br>January 2017 |
| 4. | Grants Assessment Panel             | Chair: Cllr Roger Bennett /<br>Vice-Chair:<br><u>Cllr Greg Chance</u>                     | Next meeting 19 <sup>th</sup><br>December, 2016.  |

**AUTHOR OF REPORT**

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